

# St. Herman of Alaska Orthodox Church

## May 15<sup>th</sup> Weekly Bulletin

60 Clifton Chapel Lane, Stafford, Virginia 22555 –  
Mailing Address: P.O. Box 1295, Stafford, VA 22555 –  
Website: [www.sthermanorthodox.org](http://www.sthermanorthodox.org)



✠ Sunday Divine Liturgy 10 a.m. ✠

✠ Saturday Catechumen Class 3 p.m. Vespers and Confessions 5 p.m. ✠

✠ Wednesday Confession, Vespers and Adult Ed. Classes 5 p.m. 6:30 p.m. and 7 p.m.

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### Fellowship Hour

May 22 – Fellowship Team 4  
May 29 – POTLUCK  
June 5 – Fellowship Team 1  
June 12 – Fellowship Team 2  
June 19 – Fellowship Team 3  
June 26 – Fellowship Team 4

If anyone would like to join a team or be put on the list of substitutes, or is interested in hosting a particular Sunday please contact Brianna Lessin.

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### Reader Schedule

May 22 – Rdr. Michael R.  
May 29 - Rdr. John R.  
June 2 – Rdr. Andrew  
June 5 – Rdr. John Aponte  
June 12 - George

If you are interested in assisting with the reading and becoming a tonsured reader please contact Fr. Alexander Laymon.

### Liturgical Services/Activities:

Sat. May 21/May 8

**Holy Apostle and Evangelist John the Theologian**

3:00 p.m. Catechumen's Class

5:00 p.m. Great Vespers

Sun. May 22/May 9

**Sunday of the Samaritan Woman**

9:30 a.m. Hours and Divine Liturgy

Wed. May 25/May 12

**St. Germanus, Patriarch of Constantinople (740)**

5 p.m. Confessions

6:30 p.m. Vespers

7 p.m. Adult Education

**Readings for the Week of  
May 15<sup>th</sup>**

**Sunday 5/15**

Luke 24:1-12 (4th Matins Gospel)  
Acts 9:32-42  
John 5:1-15

**Monday 5/16**

Luke 6:17-23 Matins Gospel  
Acts 10:1-16  
John 6:56-69  
Hebrews 13:7-16 Venerable  
Matthew 11:27-30 Venerable

**Tuesday 5/17**

Acts 10:21-33  
John 7:1-13

**Wednesday 5/18**

Acts 14:6-18  
John 7:14-30

**Thursday 5/19**

Acts 10:34-43  
John 8:12-20

**Friday 5/20**

Acts 10:44-11:10  
John 8:21-30  
1 Corinthians 1:18-24 Cross  
John 19:6-11, 13-20, 25-28, 30-35 Cross

**Saturday 5/21**

John 21:15-25 Matins Gospel  
Acts 12:1-11  
John 8:31-42  
1 John 1:1-7 Apostle  
John 19:25-27; 21:24-25 Apostle

**Festal Icons**

St Herman is blessed to have our very own iconographer in our midst. Matushka Joanna has embarked on a journey to provide the festal icons for our church. Take a moment to look around our church and see the beautiful hand written icons she has provided. St Herman recognizes the value of her labors. The Festal Icons Fund was created to provide recompense to Matushka Joanna for these valuable additions to our church. Please consider supporting her work by making a donation to that fund. We are trying to collect \$2000 for each icon.

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**Closing Costs for Clifton Chapel**

To complete our purchase of Clifton Chapel the parish will need to pay for legal fees, title search and surveys of the property and the road. If you would like to assist in covering these expenses, please indicate "Clifton Chapel purchase" on your gift. Funds collected in excess of these needs will be added to the Clifton Chapel improvement fund.

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**Church Food Pantry**

We need volunteers to help stock up the church pantry! Please contact Sue @ [srcasablanca@gmail.com](mailto:srcasablanca@gmail.com) if you would like to get involved. This endeavor would help the whole church so please consider helping out.

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**Baptismal Gifts**

We have been so blessed to have so many baptisms! I wanted to remind you that if you need a baptismal cross, Mother Andrea has many lovely ones in her gift shop. She is acquiring Russian ones while they are still available in places. Her gift shop is stocked full of books, icons, liturgical items, and of course, gifts! Visit her website and visit her in Rochelle, VA at the Queen of All Skete." <https://queenofallskete.org/about-us/>



Beloved in Christ,  
Christ is Risen!

I regret to inform you of the repose of our beloved Metropolitan Hilarion, this afternoon at 2pm. He would have been 74.

There are no arrangements made as of yet.

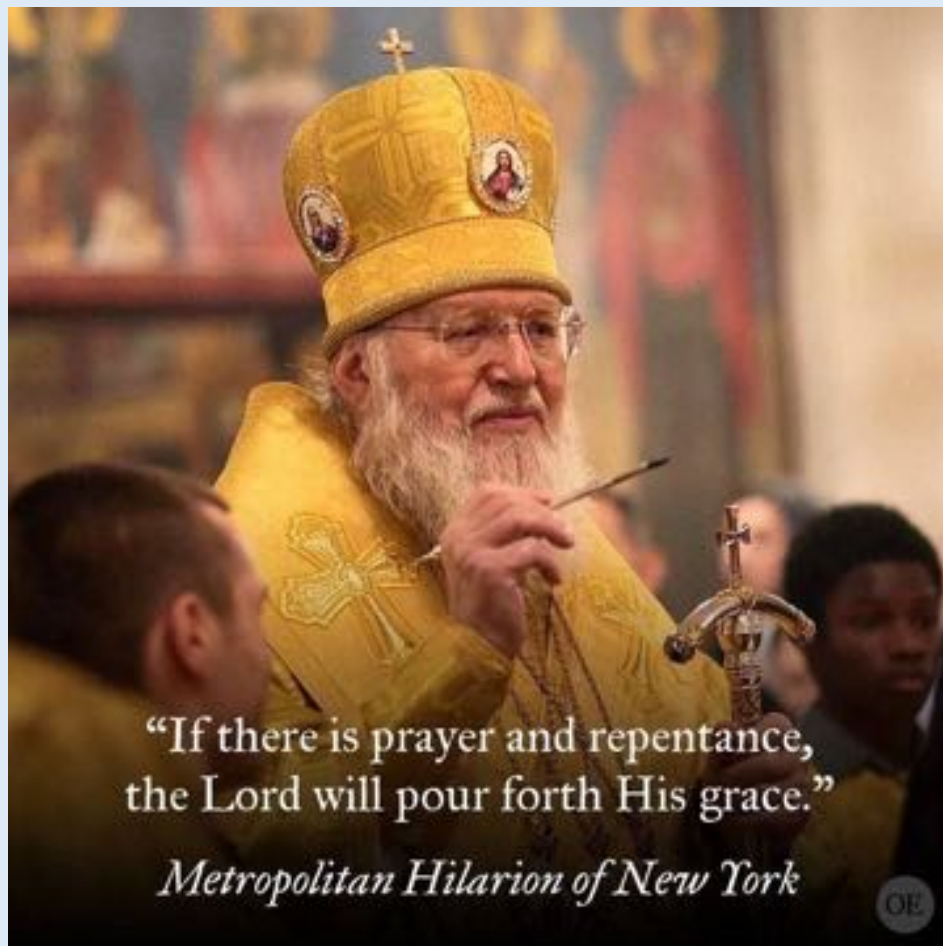
Metropolitan Hilarion was a truly great Hierarch, a man most gentle and wise, beloved by his clergy and people. He oversaw the growth and expansion of ROCOR, and was able to hold the various very different aspects of the Church together. He was well respected in Moscow by the Patriarch and Synod, as well as throughout the Orthodox world.

Metropolitan Hilarion was immensely kind to me. We had worked together and finally reconciled ROCOR and the OCA, which had been out of communion since 1946. He received me with open arms after I was finally able to be freed from the OCA, with the blessing of Patriarch Kirill.

Our Church, and I personally, will miss him sorely.

May his memory be eternal, and his soul dwell with the saints!

Metropolitan Jonah





## FIFTH SUNDAY OF PASCHA EPISTLE: ACTS 11:19-26

- <sup>19</sup> Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only.
- <sup>20</sup> But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus.
- <sup>21</sup> And the hand of the Lord was with them, and a great number believed and turned to the Lord.
- <sup>22</sup> Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.
- <sup>23</sup> When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.
- <sup>24</sup> For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.
- <sup>25</sup> Then Barnabas departed for Tarsus to seek Saul.
- <sup>26</sup> And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.
- <sup>29</sup> Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.
- <sup>30</sup> This they also did, and sent it to the elders by the hands of Barnabas and Saul.

### **Barnabas and Saul to Antioch- St. John Chrysostom**

The persecution turned out to be no slight benefit, as 'to those who love God all things work together for good' (Rom.8:28). If they had made it their express study how best to establish the Church, they would have done nothing else but this: they dispersed the teachers ..When Stephen was slain, when Paul was twice in danger, when the Apostles were scourged, then the Gentiles received the word, and also the Samaritans. Paul declared: 'It was necessary that the Word of God should be spoken to you first; but since you reject it and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles' (ch.13:46) . "And the hand of the Lord', it says, 'was with them,' that is, they wrought miracles ..Even so, it is no small part of providential management for Paul to be there ..In this way that Voice of the Gospel, that Trumpet of Heaven is not shut up in Jerusalem ...Truly this is the reason why it was there they were appointed to be called Christians, because Paul spent so long a time in Antioch!

## FIFTH SUNDAY OF PASCHA GOSPEL: THE SAMARITAN WOMAN JN

4:5-42

- 5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.
- 7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."
- 8 For His disciples had gone away into the city to buy food.
- 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.
- 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."
- 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"
- 12 Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?
- 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again,
- 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.
- 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."
- 16 Jesus said to her, "Go, call your husband, and come here."
- 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,'
- 18 for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.
- 19 The woman said to Him, "Sir, I perceive that You are a prophet.
- 20 Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship.
- 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.
- 22 You worship what you do not know; we know what we worship, for salvation is of the Jews.
- 23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

24 God is Spirit, and those who worship Him must worship in spirit and truth.

25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things."

26 Jesus said to her, "I who speak to you am He."

27 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

28 The woman then left her waterpot, went her way into the city, and said to the men,

29 Come, see a Man who told me all things that I ever did. Could this be the Christ?

30 Then they went out of the city and came to Him.

31 In the meantime His disciples urged Him, saying, "Rabbi, eat."

32 But He said to them, "I have food to eat of which you do not know."

33 Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

35 Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

36 And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

37 For in this the saying is true: 'One sows and another reaps.'

38 I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.

39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."

40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

41 And many more believed because of His own word.

42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

## THE LIVING WATER – ST. JOHN CHRYSOSTOM

He shows that she is worthy to hear and not to be overlooked, and it is then He reveals Himself. For she, as soon as she had learned who He was, would immediately listen and attend to Him. This none can say of the Jews, for they, when they were aware, asked nothing of Him; nor did they desire to be informed on any profitable matter. Instead, they insulted and drove Him away ...Not without reason does she here call him, 'Lord', and assign high honor to Him... Do not wonder if she failed to perceive everything at once, for neither did Nicodemus ...Now if a woman of Samaria is so eager to learn something profitable; if she stays with Christ though not yet knowing Him, what pardon shall we obtain? ... We know Him ...yet are unable to endure anything that is said, but are jaded in our knowledge.



## MY FOOD IS TO DO THE WILL OF HIM WHO SENT ME – ST. BISHOP NIKOLAI VELIMIROVIC

Here is love! Here is teaching! Here is acquiescence! Here is a model! Those who love they also serve. If you want to find out how great your love is towards God, then measure your obedience to the will of God, and you will immediately learn. Lack of positive obedience is a sign of a lack of love. Those who love, delight in fulfilling the will of the beloved. The Son of God so loved His Father, that He thought it to be preferable to food to fulfil the will of the Father. What is the will of the Father? The salvation of man. The Lord, Son of God felt an unquenchable hunger to carry out the will of the Father. And when He had saved [a soul] He felt nourished with the sweetest food. See how exalted is the spirituality of Christ!.

O my brothers, if you only knew how much Christ our Lord also hungers for our salvation! ...We begin our own salvation which He offers to us. That is for Him the most gladsome food ...O Lord Jesus, insatiable lover of men, have mercy on us and save us. Glory to you and praise for ever. Amen.

## ON BLESSED MAXIMUS THE FOOL-FOR-CHRIST

Blessed Maximus the Fool-for-Christ walked naked through the streets of Moscow in winter. In response to the advice of men that he dress and protect himself from the cold, Maximus responded: "Yes, winter is cruel, but Paradise is sweet!" He also said: "For patience, God grants salvation!" When Christ the Lord did not regret giving Himself over to suffering and death, why should we feel sorry for ourselves for our own sakes? Christ prescribed a recipe for us: a diet for our spiritual restoration to health, which He called "an easy yoke." [For My yoke is easy and My burden is light (Matthew 11:30)]. The yoke that we impose upon ourselves is much heavier, for this yoke pulls us down deeper and deeper into spiritual illness. The earth seeks much greater sacrifices from us and does not promise us any reward after death. The earth seeks that we sacrifice God, our soul, our conscience, our mind, and all human and divine dignity to it. And, in return, it reveals a dark and putrid grave as the end of everything and the reward for all. Christ seeks that we sacrifice only the earth, our beastliness and sin, vice and all wickedness. And, in return, He promises resurrection and eternal life in Paradise. "Yes, winter is cruel, but Paradise is sweet!"

## HOMILY ON THE SOURCE OF LIVING WATER

**"Be amazed at this, O heavens, and shudder with sheer horror, says the Lord. Two evils have my people done: they have forsaken Me, the source of living waters. They have dug themselves cisterns, broken cisterns that hold no water" (Jeremiah 2:12-13).**

Was this spoken only for that time or also for us today? Certainly for us today. Is this spoken only for the Jewish people or also for our people? Certainly for our people also. When it was said, Do not kill, do not steal, do not bear false witness, it was said not only for that time but also for all times, and not only for the Jewish people but also for all peoples. And so it is true for us as well. This is valid today, at all times, for every people, and for every man who turns his back on the Source of living water in his own courtyard and digs a cistern from which to drink rainwater.

The Source of living water is the Lord Himself: inexhaustible, copious and sweet. The cistern is every man's work which is performed in opposition to God and God's law, and from which men expect progress, happiness and satisfaction for their hunger and thirst. Such is the cistern of godlessness, avarice, gluttony, immorality, love of power, vanity, idolatry, soothsaying, and all the other things that have the devil as their advisor, sin as their digger, and false hope for their water-carrier. Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, says the Lord. Be astonished at how man could become so senseless, forsaking the living water and digging a cistern in live coals that inflame his thirst even more!

O brethren, our people have also committed two evils: they have forgotten the Lord as the Source of every good and they have gone to seek for themselves good in evil and good through evil. Can water be found in fire? Or wheat in sand? It cannot; no, brethren, it cannot. Even less can peace, happiness, joy, life or any other good be found in the cisterns of sin and godlessness.

O Lord, Immortal Source of every good that the heart of man can desire and the mind of man can imagine, have mercy on us sinners and unworthy ones. With Thy powerful right hand, turn us away from our godless and vain works and quench our thirst with Thy sweet and living water.



## THE HOLY MARTYRS TIMOTHY AND MAURA

The fate of these two wonderful martyrs, husband and wife, is amazing! Because of their Christian Faith, they were brought to trial before Arrianus, the governor of Thebaid, during the reign of Diocletian. This occurred only twenty days after their marriage. Timothy was a reader in his local church. The governor questioned him: "Who are you?" To this Timothy responded: "I am a Christian and a reader in God's Church." The governor further said to him: "Do you not see these instruments of torture surrounding you?" Timothy replied: "And do you not see all the angels of God who strengthen me?" Then the governor ordered that an iron rod be pierced through his ears, so that the pupils of his eyes protruded because of the pain. After that, they hanged him upside down and placed a piece of wood in his mouth. At first Maura was frightened because of Timothy's sufferings, but when her husband encouraged her, she also confessed her steadfast faith before the governor. The governor then ordered all the hairs of her head pulled out, and after that severed the fingers from her hands. After many other tortures, from which they would have succumbed had not the grace of God strengthened them, they were crucified facing each other. Thus hanging on their crosses, they lived for nine days, counseling and encouraging each other in perseverance. On the tenth day, they gave up their souls to their Lord for Whom they had endured death on a cross, and so were made worthy of His Kingdom. They suffered honorably for Christ in the year 286 A.D.\*)



## REFLECTION

Abba John the Dwarf asked his monks: "Who sold Joseph?" One monk replied: "His brothers." To this the elder replied: "Not his brothers, but his humility. Joseph could have said that he was their brother and protested his being sold, but he remained silent. His humility, therefore, sold him. Afterward, this same humility made him master over Egypt." We defend ourselves too much from the external difficulties that come from surrendering ourselves to the will of God. That is why we lose the good fruits that are harvested at the end of difficulties endured with humility. Abba Poemen wisely said: "We have abandoned the easy yoke, that is, self-reproach; and we have burdened ourselves with a heavy yoke, that is, self-justification." The Christian accepts every difficulty as payment for present or past sins, seeking in all the will of God with faith and awaiting the end with hope.

## THE HOLY GREAT-MARTYR IRENE

Irene lived in the Balkans during apostolic times in the town of Magedon. Her father Licinius was a lower-rank nobleman. Some think that she was a Slav. Irene was born a pagan of pagan parents. Penelope--for that was her pagan name--learned about the Christian Faith from her teacher Appelianus. St. Timothy, the disciple of the Apostle Paul, baptized her and her court attendants, and provided her with the Epistles of the Apostle Paul to read. Refusing to marry, she angered her father, and he wanted to torture her. Instead, she converted her father to Christianity in a miraculous manner. Irene was subjected to various tortures by four kings, not including her father, but God spared her through His angels. King Sedechias buried her up to her neck in a ditch filled with snakes and scorpions, but an angel of God destroyed these venomous and repulsive creatures and preserved the holy virgin unharmed. Then this king tried to saw her in half, but the saw broke against her body as against a stone. After that the same king tied her to a wheel under a water mill and released the flow of water, hoping in this manner to drown her. But the water refused to flow, and stood still, and the virgin remained alive and well. King Sapor, the son of King Sedechias, shod her feet with nails, loaded a sack of sand upon her, harnessed her and ordered that she be led like an animal far outside the town. "Truly, I am as a beast before Thee, O Lord!" said the holy martyr, running bound behind her torturers. However, an angel of God shook the earth, and the earth opened up and swallowed her torturers. Having survived all her tortures, through which she converted a countless number of pagans to Christianity, Irene entered the town of Callinicus, where she preached the Christian Faith. The local king Numerian tried to kill her in this manner: he cast her into three flaming hot metal oxen, one after the other. But the virgin was saved and remained alive. Many saw this and came to believe. The Eparch Vavdonos took her to the town of Constantina, where he thought to kill her by placing her on red-hot grates. But that too did not harm St. Irene, and she brought many to the true Faith. Finally, Irene arrived in the town of Mesembria where she was slain by King Shapur, but God restored her to life. The king and many of the people, upon witnessing this, believed in Christ and were baptized. Thus, through her sufferings and miracles, St. Irene converted over one hundred thousand pagans to the Christian Faith. Finally she lay down in a coffin and ordered Appelianus to close it. After four days, when the coffin was opened, her body was not in it. Thus, God glorified forever the virgin and martyr Irene, who sacrificed all and endured all so that God might be glorified among men.\*)

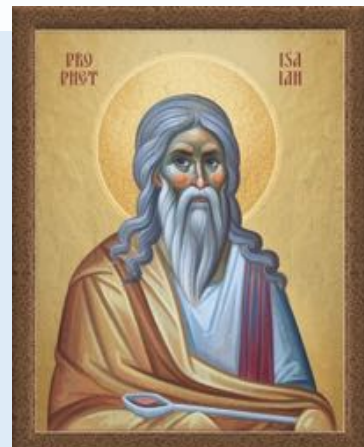
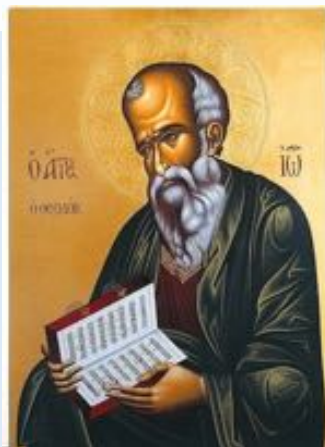
## ST. JOHN THE EVANGELIST

When the Holy Apostle and Evangelist John the Theologian was more than one hundred years old, he took seven of his disciples to a spot outside the city of Ephesus. There he told them to dig a grave in the form of a cross. Then he climbed into the grave and told his disciples to cover him with earth. When they had buried him up to his neck, he said: "Bring a linen cloth and place it on my face, then kiss me again for the last time, because you shall not see me anymore in this life." Later, they returned and opened the grave, but the Saint's body was not there. Each year on May 8 (May 21) a red dust would arise from the grave which the faithful collected in order to be healed of their illnesses. Although the main Feast of the Holy Apostle and Evangelist John the Theologian is on Sept 26 (Oct 9), the Church also commemorates the Apostle on May 8 to mark the annual pilgrimage to his grave.

## THE PROPHET ISAIAH

St Prophet Isaiah prophesied in marvelous detail the coming of the Messiah, Christ the Saviour. He named the Messiah as God and Man, teacher of all the nations, founder of the Kingdom of God. By his clear foretelling of Christ the Savior, the Prophet Isaiah is rightly called an Old Testament Evangelist. St Isaiah foretold the birth of the Messiah from a Virgin, and with particular clarity he describes the suffering of Christ for the sins of the world, the One "wounded for our sins and tortured for our transgressions." "By these same "wounds we were healed..." He foresees Christ's Resurrection and the universal spreading of His Church.

The holy Prophet Isaiah also had the gift of wonderworking. During a siege of Jerusalem by enemies, the besieged had become exhausted with thirst, he by his prayer drew out from beneath Mount Sion a spring of water, which was called Siloam. It was to this same spring afterwards that the Saviour sent a man blind from birth to wash, restoring his sight. By the prayer of the Prophet Isaiah, the Lord prolonged the life of Hezekiah for 15 years. The Prophet Isaiah died a martyr's death. By order of the Jewish king Manasseh he was sawn through by a wood-saw. The prophet was buried not far from the Pool of Siloam. The relics of the holy Prophet Isaiah were afterwards transferred by the emperor Theodosius the Younger to Constantinople and installed in the church of St. Laurence at Blachernae. Part of the head of the Prophet Isaiah is preserved in the Hilandar monastery at Mt. Athos.





## THE HOLY, RIGHTEOUS AND LONG-SUFFERING JOB

Job was a descendant of Esau the grandson of Abraham and lived in Arabia about two thousand years before Christ. His father's name was Zareth, and his mother's name was Bosora. However, his full name was Jobab. Job was an honorable, God-fearing man and very wealthy. In the seventy-ninth year of his life, God permitted difficult temptations to befall him through Satan, as is written in detail in the Book of Job. In one day, Job lost all his enormous estates, his sons and his daughters. After that, a terrible disease befell him, and his entire body was covered with sores from head to foot. He lay on the rubbish heap outside the town and with a potsherd scrapped away the pus from his wounds. Job did not murmur against God, but patiently endured all his sufferings to the end. That is why God restored his health, gave him greater riches than before, and bestowed upon him seven sons and three daughters, as many as he had previously had. He lived for a total of 248 years, always glorifying and praising God. Job is considered the model of patient endurance of every suffering that God sends upon us, and a type of the suffering of the Lord Jesus.



## REFLECTION

Abba Isaiah said of himself: "I see myself resembling a horse wandering around without a rider. Whoever finds him, sits on him and rides him to his content. When one rider dismounts the horse, another saddles him and does the same, likewise the third and so on." This great ascetic, about whom everyone said with amazement that he had attained perfection, spoke this of himself either out of humility or from remembrance of his time of imperfection. The main thing is that these words are true in relation to every Christian who walks spiritually unbridled and unrestrained. Just as soon as one passion dismounts, another mounts him. Just as soon as one wears him and leaves him in despair, another mounts him with the deluded hope that it will make him happy. Such a man does not have a rider who would direct him to the true path without digressing to the left or to the right. The only friendly rider that should be greeted with a welcome is the holy and powerful Christian spirit



**2022 Finances**  
**The Parish needs TBD/week to meet budget**

<u>Week</u>	<u>Amount Received</u>	<u>Difference from amount needed</u>
May 1	\$ 4,199.00	TBD
May 8	\$ 3,169.00	TBD
May 15	\$ 3,714.06	TBD
Attendance 138		

## Intercessory Prayer List

Metropolitan Jonah requests that you send him the full name and general reason for intercessory prayer (such as health or illness, unemployment, family issues, military deployment to Afghanistan, etc.) for his pastoral care. Only the names of the living (and recently deceased) will be included in the prayer list in the weekly bulletin. He also requests that the faithful who have requested intercessory prayers for various persons let him know when there is no longer a specific need for prayer, so that we may keep the list current.

LIVING: Sarah, Emmanuel, Mark, Claudia, Katherine, Erika, Victoria, Michael, Tate, Renate, Dieter, Rebekah, Sofia, Ioannis, Anastasia, Elizabeth, Georgia, John, Elena, Alice, Matthew, Boris, Elizabeth, Davis (Columba), Moses, Emma, Kristin, Monk Sergius, Priest John, Priest David, Priest Costa, Priest Michael, Presbyteria Cindy, Priest George, Presbyteria Areti, Nun Aimiliane, Priest Charalambos, Monk Serapheim, Elizabeth, Katje, Rachel, Mandi, Clive, Claire, Rebecca, Janis, Paisley, George, Archpriest Alexander, Matushka Kathleen, Emma Nicole, Alexa Kate, Steven, Millicent, Archpriest Victor, Matushka Masha, Pdn. Patrick, Matushka Joanna, Matushka Sophia, Mother Theodora, Archpriest Alexander, James, Leonidas, Sophia, Maria, Larry, Bill, Modestos, Ephraim, Reader Moses, Jo Ann, Sarah, Paul, Brianna, Robert, Baby Nina, Charley & Alexandra, Irina & baby, Rebecca, Priest Alexander Laymon, Archpriest Michael Sekela, Fr. Filipe and his family, Irene and John, Inna and Emma, Ronin O'Neill, Anastasia and Mila, Brody (Anthony) Lessin, Sophia Stylianopoulos, Olga Petrova and the baby, Mary Zupan and Lawrence, Glen & Mich Mine, Sarah Francis, Jeanine Karam, Christina Kendrat

MEMORY ETERNAL: Anita Sanford, Roy Patrick St. Clair