

St. Herman of Alaska Orthodox Church

May 22nd – May 29th Weekly Bulletin

60 Clifton Chapel Lane, Stafford, Virginia 22555 –
Mailing Address: P.O. Box 1295, Stafford, VA 22555 –



✠ Sunday Divine Liturgy 10 a.m. ✠

✠ Saturday Catechumen Class 3 p.m. Vespers and Confessions 5 p.m. ✠

✠ Wednesday Confession, Vespers and Adult Ed. Classes 5 p.m. 6:30 p.m. and 7 p.m.

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Fellowship Meal

May 29 – POTLUCK

June 5 – Fellowship Team 1

June 12 – Fellowship Team 2

June 19 – Fellowship Team 3

June 26 – Fellowship Team 4

If anyone would like to join a team or be put on the list of substitutes, or is interested in hosting a particular Sunday please contact Jo Lu Terrell.

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Reader Schedule

May 29 - Rdr. John R.

June 2 – Rdr. Andrew

June 5 – Rdr. John Aponte

June 12 – George

June 19 - Constantine

If you are interested in assisting with the reading and becoming a tonsured reader please contact Fr. Alexander Laymon.

Liturgical Services/Activities:

Sat. May 28/May 15

St. Isaiah, Bishop and @onderworker of Rostov

3:00 p.m. Catechumen's Class

5:00 p.m. Great Vespers

Sun. May 29/May 16

Sunday of the Blind Man

9:30 a.m. Hours

10:00 a.m. Divine Liturgy

Wed. June 1/May 19

Hieromartyr Patrick, Bishop of Prusa, and his companions: Presbyters Acacius, Menander, and Polyenus (362)

5 p.m. Confessions

6:30 p.m. Vespers

7 p.m. Adult Education

**Readings for the Week of
May 22nd**

Wednesday 5/25

John 10:1-9 Matins Gospel
Acts 13:13-24
John 6:5-14
Hebrews 13:17-21 St.
Hermogenes
John 10:9-16 St. Hermogenes

Thursday 5/26

Acts 14:20-27
John 9:39-10:9

Friday 5/27

Acts 15:5-34
John 10:17-28

Saturday 5/28

Acts 15:35-41
John 10:27-38

Sunday 5/29

John 20:11-18 (8th Matins
Gospel)
Acts 16:16-34
John 9:1-38

Monday 5/30

Acts 17:1-15
John 11:47-57

Saturday 5/31

Acts 17:19-28
John 12:19-36

Festal Icons

St Herman is blessed to have our very own iconographer in our midst. Matushka Joanna has embarked on a journey to provide the festal icons for our church. Take a moment to look around our church and see the beautiful hand written icons she has provided. St Herman recognizes the value of her labors. The Festal Icons Fund was created to provide recompense to Matushka Joanna for these valuable additions to our church. Please consider supporting her work by making a donation to that fund. We are trying to collect \$2000 for each icon.

Closing Costs for Clifton Chapel

To complete our purchase of Clifton Chapel the parish will need to pay for legal fees, title search and surveys of the property and the road. If you would like to assist in covering these expenses, please indicate "Clifton Chapel purchase" on your gift. Funds collected in excess of these needs will be added to the Clifton Chapel improvement fund.

Church Food Pantry

We need volunteers to help stock up the church pantry! Please contact Sue @ srcasablanca@gmail.com if you would like to get involved. This endeavor would help the whole church so please consider helping out.

Baptismal Gifts

We have been so blessed to have so many baptisms! I wanted to remind you that if you need a baptismal cross, Mother Andrea has many lovely ones in her gift shop. She is acquiring Russian ones while they are still available in places. Her gift shop is stocked full of books, icons, liturgical items, and of course, gifts! Visit her website and visit her in Rochelle, VA at the Queen of All Skete." <https://queenofallskete.org/about-us/>

Preparing for Education

[Miracle in Upstate New York - a Russian Seminary From Another World \(Jordanville\)](#). I have linked an article at the request of Fr. Alexander Webster of Holy Trinity Seminary/Monastery for those parishioners still trying to decide where they want to pursue their education. The article links a great video from the ROCOR Eastern American diocese during his time as Dean at the school: [FORGED IN FIRE: A Day in the Life of a Seminarian](#). I would like to remind the community we have two parishioners currently enrolled at HTS pursuing a Bachelors in Theology: Bessarion Grant and Luke Kendrat.



Our wonderful Matushka Joanna, who wrote the Dormition icon to its left, also recently wrote this exquisite icon of Blessed Matushka Olga of Alaska for our temple. Matushka Olga is very active in our parish. Glory to God!



SIXTH SUNDAY OF PASCHA EPISTLE: ACTS 16:16-34

- ¹⁶ Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling.
- ¹⁷ This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation."
- ¹⁸ And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour.
- ¹⁹ But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities.
- ²⁰ And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city;
- ²¹ and they teach customs which are not lawful for us, being Romans, to receive or observe.
- ²² Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods.
- ²³ And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely.
- ²⁴ Having received such a charge, he put them into the inner prison and fastened their feet in the stocks.
- ²⁵ But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.
- ²⁶ Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed.
- ²⁷ And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself.
- ²⁸ But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here."
- ²⁹ Then he called for a light, ran in, and fell down trembling before Paul and Silas.
- ³⁰ And he brought them out and said, "Sirs, what must I do to be saved?"
- ³¹ So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household."
- ³² Then they spoke the word of the Lord to him and to all who were in his house.
- ³³ And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized.
- ³⁴ Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

THEY SEIZED PAUL AND SILAS AND THREW THEM INTO PRISON

What could equal these souls? These men had been scourged, had received many stripes; they had been misused, were in peril of their lives, were thrust into the inner prison, and set fast in the stocks: and for all this they did not suffer themselves to sleep, but kept vigil all night. Do you mark what a blessing tribulation is? That the earthquake should not seem to have come of itself, there was this concurrent circumstance bearing witness to it: the doors were opened, and all their bonds were loosed. And it appears this happened in the night time, for the Apostles did not work for display but for men's salvation ... Here, they no sooner showed the doors standing open, and it opened the doors of the jailer's heart. It loosed two sorts of chains. That prisoner kindled the true light: for the light in his heart was shining ... He says immediately, 'What must I do to be saved?' What then does Paul answer? 'Believe in the Lord Jesus Christ, and you will be saved: you and your house.' For this above all wins men: that one's household also should be saved. The faith of the jailer was a voice in itself. What could be equal to this? He is put in bonds, and looses, being bound. He looses a twofold bond: him who bound him he looses by being unbound. These are indeed works of grace.



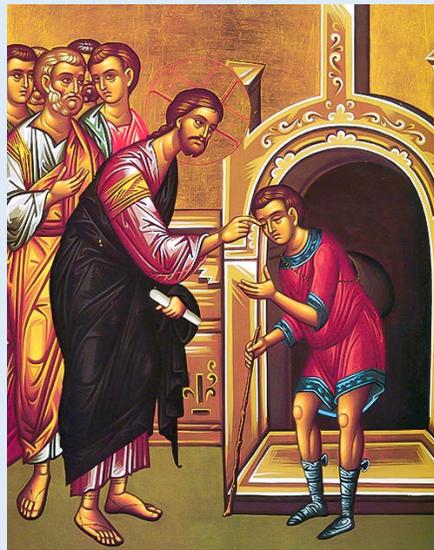
SIXTH SUNDAY OF PASCHA GOSPEL: THE BLIND MAN JN 9:1-38

- ¹ Now as Jesus passed by, He saw a man who was blind from birth.
- ² And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"
- ³ Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him.
- ⁴ I must work the works of Him who sent Me while it is day; the night is coming when no one can work.
- ⁵ As long as I am in the world, I am the light of the world.
- ⁶ When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay.
- ⁷ And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing.
- ⁸ Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?"
- ⁹ Some said, "This is he." Others said, "He is like him." He said, "I am he."
- ¹⁰ Therefore they said to him, "How were your eyes opened?"
- ¹¹ He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight."
- ¹² Then they said to him, "Where is He?" He said, "I do not know."
- ¹³ They brought him who formerly was blind to the Pharisees.
- ¹⁴ Now it was a Sabbath when Jesus made the clay and opened his eyes.
- ¹⁵ Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."
- ¹⁶ Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them.
- ¹⁷ They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet."
- ¹⁸ But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight.
- ¹⁹ And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"
- ²⁰ His parents answered them and said, "We know that this is our son, and that he was born blind;

- ²¹ but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself.
- ²² His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue.
- ²³ Therefore his parents said, "He is of age; ask him."
- ²⁴ So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."
- ²⁵ He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see."
- ²⁶ Then they said to him again, "What did He do to you? How did He open your eyes?"
- ²⁷ He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"
- ²⁸ Then they reviled him and said, "You are His disciple, but we are Moses' disciples.
- ²⁹ We know that God spoke to Moses; as for this fellow, we do not know where He is from.
- ³⁰ The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!
- ³¹ Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.
- ³² Since the world began it has been unheard of that anyone opened the eyes of one who was born blind.
- ³³ If this Man were not from God, He could do nothing.
- ³⁴ They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.
- ³⁵ Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"
- ³⁶ He answered and said, "Who is He, Lord, that I may believe in Him?"
- ³⁷ And Jesus said to him, "You have both seen Him and it is He who is talking with you."
- ³⁸ Then he said, "Lord, I believe!" And he worshiped Him.

ONE THING I KNOW, THAT THOUGH I WAS BLIND, NOW I SEE – ST. JOHN CHRYSOSTOM

He works a miracle which was no common one, but one which took place then for the first time: ...one born blind.It was He who saw the blind man, not the blind man who came to Him ...How then is it said, 'Who visits the sins of the parents upon the children unto the third and fourth generation' (Deut.5:9)? ...The assertion is not universal, but it is spoken with reference to a certain one who came out of Egypt ... What, ' someone says, "did he suffer wrong for the glory of God?' What wrong, tell me? For what if God had never willed to produce him at all? But I assert that he even received benefit from his blindness: since he recovered the sight of the eyes within. What were the Jews profited by their eyes? ..Sin alone is an evil, but blindness is not an evil ..He calls faith a work' ..He replies, This is the work of God, that you believe in Him whom He has sent."



ST. ATHANASIUS, *INCARNATION OF THE WORD*

The Scripture says: ... "Then shall the eyes of the blind be opened, and the ears of the deaf shall hear; then shall the lame man leap as an hart, and the tongue of the stammerers shall be plain." Now what can they say to this, or how can they dare to face this at all? For the prophecy not only indicates that God is to sojourn here, but it announces the signs and the time of His coming. For they connect the blind recovering their sight, and the lame walking, and the deaf hearing, and the tongue of the stammerers being made plain, with the Divine Coming which is to take place. Let them say, then, when such signs have come to pass in Israel, or where in Jewry anything of the sort has occurred. Naaman, a leper, was cleansed, but no deaf man heard nor lame walked. Elias raised a dead man; so did Eliseus; but none blind from birth regained his sight. Since then nothing is said in the Scriptures, it is evident that these things had never taken place before. When then, have they taken place, save when the Word of God Himself came in the body? Or when did He come, if not when the lame men walked, and stammerers were made to speak plain, and deaf men heard, and men blind from birth regained their sight? For this was the very thing the Jews said who then witnessed it, because they had not heard of these things having taken place at any other time: 'Since the world began it was never heard that any one opened the eyes of a man born blind. If this man were not from God, He could do nothing.'

REFLECTION

A sin that serves as a scandal to others is a twofold sin. A wise man strives neither to scandalize anyone nor to lead anyone into sin by his sinful example. St. Ambrose praised such sagacity in the Emperor Valentinian, who died at an early age, citing these examples from his life: "Hearing that he was spoken of throughout Rome as a passionate hunter and a lover of wild beasts--which in reality he was not--and how this passion was distracting him from his duties of state, the emperor immediately ordered that all the wild beasts in his preserve be slain. Again, upon hearing how certain malicious people spread the rumor that he ate lunch early (wanting by this to make him out to be a glutton), the emperor imposed a strict fast on himself both privately and publicly. At public meals, he was rarely seen to place a morsel of food in his mouth. And again, when his sisters disputed with a certain man over some property, the emperor, even though he had the right to judge the dispute, directed the case to the open court so that he would not be accused of partiality." Indeed, with great fear, this pious emperor upheld the words of the Lord: Woe to him who shall offend one of these little ones (Matthew 18:6).

HOW GOD USES UNBELIEVERS TO PUNISH BELIEVERS

"Nebuchadnezzar, the king of Babylon, My servant" (Jeremiah 25:9).

Is this not a hard saying? Who can be nourished by it? A pagan king, an idolatrous king, called by the Lord, "My servant!" If a servant of God is one who knows the true God and adheres to the Law of God, how then can one be a servant of God who neither knows the true God nor adheres to the Law of God? Indeed, the true servant of God is he who knows the true God and who keeps the Law of God. However, when he to whom God has given the knowledge of Himself and His law turns knowledge into ignorance and law into lawlessness, then God takes as His servant him who does not know Him, so as to punish the apostate. For an apostate from God is worse than a pagan, and an apostate from the Law of God is lower than a born idolater.

Therefore, when Israel, as the ancient Church of God, alienated itself from God and the Law of God, God chose Nebuchadnezzar as His servant to punish Israel, the apostate.

Therefore, when the Christian peoples in Asia and Africa through numerous heresies alienated themselves from God, God took as His servant the Arabs, to punish the Christians and bring them to their senses.

And when the Christian peoples in the Balkans alienated themselves from God and God's law, God invited the Turks as His servants to punish the apostates, so that through chastisement they would come to their senses.

Whenever the faithful alienate themselves from God, God makes a whip out of the unbelievers to bring the believers to their senses. And, as the faithful consciously and willingly turn away from God, so the unbelievers unconsciously and unwillingly become servants of God: the whip of God.

But God takes the unbelievers only temporarily into His service against the believers. For the same Lord says of the land of Nebuchadnezzar that He will visit it for its lawlessness and make it a perpetual desolation (Jeremiah 25:12). Then He will find a servant against His servant. For God did not take the Babylonians for His servants because of their goodness and faith, but rather because of Israel's wickedness and unbelief.

O Righteous Lord, help us by Thy Most-high Spirit to always adhere to Thee, the One True God, and to Thine own saving Law.

THE HOLY FEMALE MARTYR GLYCERIA

Glyceria was the daughter of a Roman governor. Becoming impoverished after her father's death, Glyceria settled in Trajanopolis in Thrace. During the reign of the wicked Emperor Antoninus, Glyceria was taken to offer sacrifices to the idol of Zeus. She traced the sign of the Cross on her forehead, and when the Prefect Sabinus asked where her lamp was (for all of them carried lamps in their hands), Glyceria pointed to the Cross on her forehead and said: "This is my lamp." As a result of her prayer, lightning struck the idol and smashed it to pieces. The prefect became angry and ordered her flogged and thrown into prison. He sealed the doors to the prison, determined to starve the virgin to death. However, an angel of God appeared to Glyceria and supplied heavenly food to her. After some time, when the prefect thought that the virgin must have died from hunger, he opened the doors of the prison and was astonished to see her healthy, radiant and joyful. Witnessing this miracle, Laodicius the jailer confessed Christ the Lord and was immediately beheaded. After that, Glyceria was thrown into a fiery furnace but remained unharmed by the fire. Standing in the midst of the fire and remembering the miracle of the three youths in the Babylonian furnace, Glyceria praised the Lord. Finally she was thrown to the lions. While praying to God, this holy virgin gave up her soul to the Lord, for Whom she had bravely endured many tortures. She suffered honorably in the year 177 A.D. A healing myrrh [oil] flowed from her relics, which healed the sick of the gravest diseases.

REFLECTION

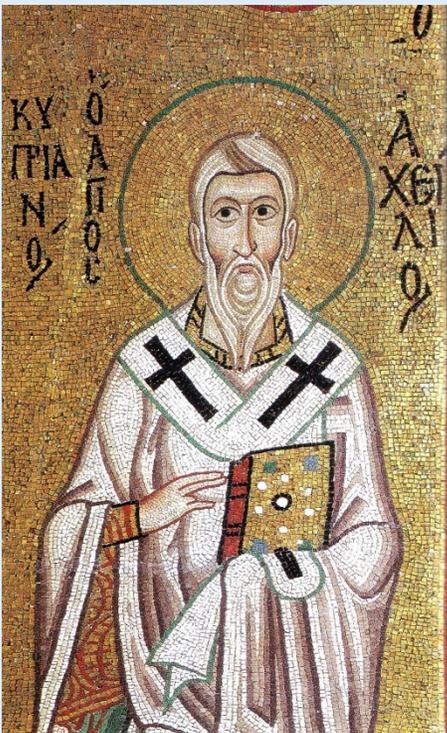
Concerning the power of death and the power of the Cross of Christ, St. Athanasius writes: "Whose death ever drove out demons? And whose death has caused more fear in the demons than the death of Christ? Where the name of Christ is invoked, every demon is driven out. Who has tamed spiritual passions in people to such a measure that prostitutes come to live chaste lives, murderers lay down the sword, and the fearful become courageous? Has not the Faith of Christ? Has not the sign of the Cross? And what else has so convinced men of immortality as the Cross of Christ and the Resurrection of the Body of Christ?"

The death of the Sinless One and the Cross of the Lover of men have brought a greater and more lasting victory than have all the earthly kings with their many millions of soldiers. Which army was able to defeat a single demon? Only the mention of the name of the Crucified One puts to flight the army of demons. Oh, if all Christians would know what a treasure they have in the name of Christ, and what a weapon they have in the Cross of Christ!



THE HOLY MARTYR ALEXANDER

Alexander was a Slav. As an eighteen-year-old soldier in the army of Emperor Maximilian, he refused the order of the emperor to give honor to the Roman idols. For this he was handed over to Captain Tiberian, who was to either convince Alexander to deny Christ or else torture and kill him. Since all counseling was in vain, Tiberian took Alexander with him across Macedonia to Constantinople, whither [to where] he himself had an errand. In every town along the way the young Alexander was cruelly tortured, but also in every town Christians came out before him, begged him for a blessing and encouraged him in his sufferings. Pimения, his mother, followed him. During the course of Alexander's travels, an angel of God appeared to him many times, assuaging [soothing] his pain and encouraging him. In one place named Carasura, the martyr performed a miracle through his prayers: when thirst overcame him and the soldiers who escorted him, he brought forth a well of cold water from an arid place. On the shore of the Ergina River, Tiberian ordered the executioner to behead Alexander and cast his body into the water. When the executioner swung at the martyr's head, he saw radiant angels of God around Alexander. Terrified, he dropped his hand. Alexander asked him why his hand had dropped, and the executioner replied that he saw some radiant young men surrounding him. Yearning for death and union with the Lord, Alexander prayed to God to withdraw the angels from him so that the executioner would not be frightened. Thus, the executioner carried out his work in the year 298 A.D. Pimения removed the body of her son and honorably buried him. Many healings occurred at the grave of the martyr. After his death, the martyr appeared to his mother and informed her of her imminent departure to the other world.



ST. ACHILLES, BISHOP OF LARISSA

Achilles, the great hierarch and miracle-worker, was born in Cappadocia. He participated in the First Ecumenical Council [Nicaea, 325 A.D.], at which he shamed the heretics and commanded great astonishment by his learning as well as by his sanctity. Picking up a rock, St. Achilles shouted to the Arians: "If Christ is a creation of God, as you say, then command oil to flow from this rock." The heretics remained silent and were amazed at such a request from St. Achilles. Then the saint said: "And if the Son of God is equal to the Father, as we believe, let oil flow from this rock." And, indeed, oil did flow to the amazement of all. St. Achilles reposed peacefully in Larissa in the year 330 A.D. When the Macedonian King Samuel conquered Thessaly he translated the relics of Achilles to Prespa, to an island in a lake, which even today is called Achilles or Ailus.

REFLECTION ON ST. DEMETRIUS THE CROWNED PRINCE

When a tyrant commits violence against the righteous out of greed, then the violence brings about loss and gain; that is, a loss to the tyrant and a gain to the one who suffered violence. Boris Godunov murdered Dimitri, the eight-year-old crown prince, to gain control of the throne without competition. The imperial days of Boris ended quickly, and the tyrant was given over to corruption and condemnation, but Dimitri was proclaimed a saint. After lying in the grave for fifteen years, the body of Dimitri was exhumed and found to be incorrupt and miracle-working. Forty-five miraculous healings occurred over his body. Who, therefore, receives the injury, and who receives the benefit from tyranny? If the tyrant knew that by his tyranny he would help his opponent to be included among the saints and that he would prepare defeat and damnation for himself, he would desist from his plan of violence. But twisted thinking is the forerunner and companion of tyranny.

HOMILY ON THE HOLY SPIRIT, THE COMFORTER

"But the Comforter, which is the Holy Spirit, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

What practical meaning do these words have, if not that it is necessary that we pray daily that the Holy Spirit be sent to us just as we pray every day for our daily bread? God is willing to send us the Holy Spirit every day, but He seeks that we pray daily for the Holy Spirit. For as it is with regard to bread, which is at one time abundant and at another time scarce, so it is also with regard to the Holy Spirit. The Holy Spirit comes to us and departs from us according to our zealousness and our slothfulness in prayer, according to our good deeds and our patience. That is why the Church ordained that morning services begin with an invocation of the Holy Spirit: "O Heavenly King, Comforter, Spirit of Truth, come!" and after that comes the prayer: "...give us this day our daily bread!" Why? Because, without the Holy Spirit, we do not even know how to use bread as it should be used for our salvation.

He shall teach you all things. That is, every day and every night, according to the conditions and circumstances in which you find yourself, He will direct you, counsel you, teach you what you should think, what you should say, and what you should do. For that reason, implore God for the Holy Spirit only, and He Himself will bring all that you need at that particular moment. When the Holy Spirit shall descend upon you, you will know all, understand all, and you will be capable of all that is necessary.

And bring all things to your remembrance, whatsoever I have said unto you. That is: "Do not be afraid that you will forget My teaching and My words. The Holy Spirit also knows all that I know, so that when He will be present in you, all My teaching will be present in you, together with Him.

O Lord the Holy Spirit, deign to descend upon us not according to our merit but according to the merit of the Lord Jesus and according to Thine infinite goodness.

2022 Finances
The Parish needs TBD/week to meet budget

<u>Week</u>	<u>Amount Received</u>	<u>Difference from amount needed</u>
May 1	\$ 4,199.00	TBD
May 8	\$ 3,169.00	TBD
May 15	\$ 3,714.06	TBD
May 22	\$ 1,455.00	TBD
Attendance 140		



Intercessory Prayer List

Metropolitan Jonah requests that you send him the full name and general reason for intercessory prayer (such as health or illness, unemployment, family issues, military deployment to Afghanistan, etc.) for his pastoral care. Only the names of the living (and recently deceased) will be included in the prayer list in the weekly bulletin. He also requests that the faithful who have requested intercessory prayers for various persons let him know when there is no longer a specific need for prayer, so that we may keep the list current.

LIVING: Sarah, Emmanuel, Mark, Claudia, Katherine, Erika, Victoria, Michael, Tate, Renate, Dieter, Rebekah, Sofia, Ioannis, Anastasia, Elizabeth, Georgia, John, Elena, Alice, Matthew, Boris, Elizabeth, Davis (Columba), Moses, Emma, Kristin, Monk Sergius, Priest John, Priest David, Priest Costa, Priest Michael, Presbytera Cindy, Priest George, Presbytera Areti, Nun Aimiliane, Priest Charalambos, Monk Serapheim, Elizabeth, Katje, Rachel, Mandi, Clive, Claire, Rebecca, Janis, Paisley, George, Archpriest Alexander, Matushka Kathleen, Emma Nicole, Alexa Kate, Steven, Millicent, Archpriest Victor, Matushka Masha, Pdn. Patrick, Matushka Joanna, Matushka Sophia, Mother Theodora, Archpriest Alexander, James, Leonidas, Sophia, Maria, Larry, Bill, Modestos, Ephraim, Reader Moses, Jo Ann, Sarah, Paul, Brianna, Robert, Baby Nina, Charley & Alexandra, Irina & baby, Rebecca, Priest Alexander Laymon, Archpriest Michael Sekela, Fr. Filipe and his family, Irene and John, Inna and Emma, Ronin O'Neill, Anastasia and Mila, Brody (Anthony) Lessin, Sophia Stylianopoulos, Olga Petrova and the baby, Mary Zupan and Lawrence, Glen & Mich Mine, Sarah Francis, Jeanine Karam, Christina Kendrat

MEMORY ETERNAL: Anita Sanford, Roy Patrick St. Clair

