

St. Herman of Alaska Orthodox Church

September 4th Weekly Bulletin

60 Clifton Chapel Lane, Stafford, Virginia 22555 –
Mailing Address: P.O. Box 1295, Stafford, VA 22555 –
Website: www.sthermanorthodox.org



✠ Sunday Divine Liturgy 10 a.m. ✠
✠ Saturday Catechumen Class 3 p.m. Vespers and Confessions 5 p.m. ✠
✠ Wednesday Confession, Vespers and Adult Ed. Classes 5 p.m. 6:30 p.m. and 7 p.m. ✠

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Fellowship Meal

Sept. 4 – Fellowship Team 1
Sept. 11 – Fellowship Team 2
Sept. 18 – Fellowship Team 3
Sept. 25 – Fellowship Team 4
Oct. 2 – Fellowship Team 1

If anyone would like to join a team or be put on the list of substitutes, or is interested in hosting a particular Sunday please contact Jo Lu Terrell.

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Reader Schedule

Sept. 4 – SubDcn Stephen Terrell
Sept 11 – Rdr. Joseph McLeod
Sept 18 – Rdr. John Raccenello
Sept 21 – Rdr. Andrew
Sept 25 – Andrei Petrov

If you are interested in assisting with the reading and becoming a tonsured reader please contact Fr. Alexander Laymon.

Liturgical Services/Activities:

Sat. Sept. 3/Aug 21

Apostle Thaddeus of the Seventy (44)

3:00 p.m. Catechumen's Class

5:00 p.m. Great Vespers and Confessions

Sun. Sept. 4/Aug. 22

Synaxis of all saints of Moscow

9:30 a.m. Hours

10:00 a.m. Divine Liturgy

Wed. Sept. 7/Aug. 25

Holy Apostle Titus of the Seventy (1st c.)

5:00 p.m. Confession

6:30 p.m. Vespers

7:00 p.m. Adult Education Class

Thurs. Sept. 8/Aug 26

Commemoration of the Meeting of the "Vladimir" Icon of the Most Holy Theotokos

6:30 p.m. Moleben and Akathist for Hawaiian Iveron Icon

Fri. Sept. 9/Aug 27

Venerable Poemen the Great (450)

9:00 a.m. Divine Liturgy with Iveron Icon (MONASTERY)

Sat. Sept. 10/Aug 28

Venerable Moses the Black of Scete

3:00 p.m. Catechumen's Class

5:00 p.m. Great Vespers and Confessions

Festal Icons

St Herman is blessed to have our very own iconographer in our midst. Matushka Joanna has embarked on a journey to provide the festal icons for our church. Take a moment to look around our church and see the beautiful hand written icons she has provided. St Herman recognizes the value of her labors. The Festal Icons Fund was created to provide recompense to Matushka Joanna for these valuable additions to our church. Please consider supporting her work by making a donation to that fund. We are trying to collect \$2000 for each icon.

Closing Costs for Clifton Chapel

To complete our purchase of Clifton Chapel the parish will need to pay for legal fees, title search and surveys of the property and the road. If you would like to assist in covering these expenses, please indicate "Clifton Chapel purchase" on your gift. Funds collected in excess of these needs will be added to the Clifton Chapel improvement fund.

Church Food Pantry

The Church Food Pantry is now open in the hall basement, and you can take food from the pantry anytime the hall is open. If you also need monetary assistance for items not in the pantry, such as gas or baby items, please talk to, email, or call Fr. Alexander Laymon at anevsky54@gmail.com or 540.212.1855.

The Pantry will continually be accepting food donations by placing the food in the hall, and accepting monetary donations in the church donation box marked "Food Pantry".

Limited Seating

The pews around the nave are placed there primarily for pregnant women, parents with small children, the aged and infirm. If you are young and healthy please be considerate of other parishioners and allow those who need to sit down a place to do so.

During Communion

It is customary in Orthodox Churches for those who commune to approach the chalice with crossed arms and to give their Orthodox name to the priest. Announcing one's name is most helpful to the priest who must then repeat the name when communing the individual.

Flower Fund

The Sisterhood has established a donation box to collect money to furnish flowers for our church. The box is in the narthex. Please make checks payable to the Sisterhood of the Myrrh-bearing Women.

Church Upkeep

We are looking for one family/person to take care of the small front mulched area with benches in front of the hall. All that is required is once a month pulling weeds and making sure the area is clean. Please contact George Evanisko at gevanisko@gmail.com if you are interested.

Church Photographer

We are looking for a person or photographer to take pictures of parishioners. The pictures will be placed on a bulletin board in the hall so people can associate names with faces. Please contact George Evanisko at gevanisko@gmail.com if you are interested.

Church Gift Shop

We are looking for a someone who is interested in running the hall gift shop. Please contact George Evanisko at gevanisko@gmail.com if you are interested.

Parish Assembly

There will be an all Parish assembly on Sunday, September 18 at 1:00 p.m. An agenda will be forthcoming.

Sewing Guild

The sewing guild will meet on 9/10 from noon until 2:30 pm to work on making curtains for the restrooms and on hemming tablecloths for the fellowship hall. Bring your sewing machine and white thread to help with these projects. No sewing experience is required; these are learn as you go projects. We will be discussing sewing fundamentals and assisting with your other projects as time permits. For additional information please contact Judith Cook at sarithsews@gmail.com or Kris Milligan at thosemilligans@gmail.com.



Aquia Fest/Pig Roast

Aquia Church has once again invited us to piggyback on their Annual Fall Festival and Pig Roast, October 1st, between 8 am and 2 pm.

Our church has been part of this event ever since our founding. At first, it was a way to make money for our newly founded church. A couple years after the Sisterhood was formed, we girls decided, since we were doing most of the work, it would be a good fundraiser for the Sisterhood. We usually make \$900 - \$1000, plus or minus in each year.
Not too shabby.!

An email has gone out to the members of the Sisterhood and, Stella Jordan, who is coordinating the event will be making announcements in church as the date gets closer. We will be looking for volunteers to help. Most of all we need food to sell. In the past, the things that sell the best are ethnic foods like, spinach pies, baklava, cabbage rolls, perogis, and stromboli, and the usual, but not limited to, fudge, cream puffs, and cookies. Please, if you know how to make something that you believe will sell, please do. There will be electricity if needed.

The Sunday before, Stella will need help with the containers and tables designated for the Sisterhood, brought upstairs and put in her van.

On the day of the festival, we will be setting up around 6:30 am. We need volunteers with muscle to help with the canopy, banner and tables. We will need ladies to SET UP and price the food. If you plan to bring food, come as early as possible. Mark any food items that contain nuts. We will need volunteers to WORK the festival, selling and packaging up the food that is purchased. Someone to collect the money. After 2 pm we will be taking everything down. We will need muscle again to help with TAKE DOWN.
If there is food left over, we will take it back to the church to sell on Sunday.

I know, if you work, Saturdays are busy, It is quite possible we may have enough volunteers to “man” the tables for the 6 hours we are there. If we do, then just dropping by and purchasing something will be helpful. Quite often, we are our own best customers. I buy cabbage rolls because they are just too hard to make. 😊

Beginning this Sunday Stella will have a signup sheet in fellowship hall. However, an email to stavroulaj@verizon.net. will work just as well. This is such a fun event!!! For me, I always seem to connect with someone I don't get to speak to during fellowship.

Aquia Fest/Pig Roast

As you know the Sisterhood has been given a space at the annual Aquia Episcopal Church fall festival/pig roast on Sat. Oct. 1st,, from 8 a.m. - 2 p.m. and we piggy-back on their day of family fun activities. As our main fund-raiser it is also an opportunity for us to be a witness for St. Herman's and enjoy a morning of fellowship. Besides selling our baked goods we have a "Too Good to Waste Table" where we can sell what-nots.

Since space is very limited to one table and the nearby grass:

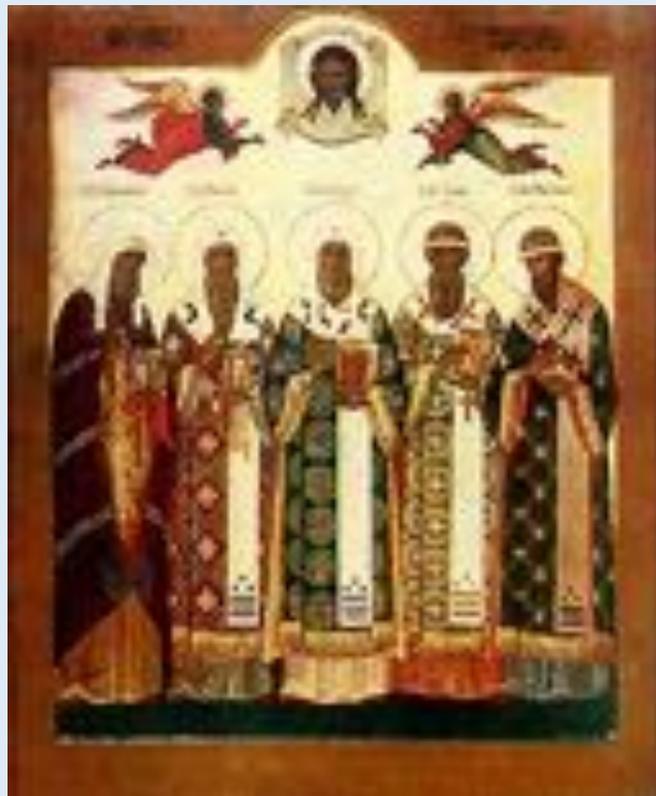
- * They should be of high quality, almost-new, clean, smaller items.
- * You must price them.
- * They must be brought to Aquia early that morning (8:00) or given to someone to bring them for you.
- * No clothes, large items, furniture, or appliances.

If your items do not sell, please pick them up before 2:00, or ask someone to get them for you. If you like, we can set up a table of anything leftover for purchase during fellowship on Sun. Oct 2nd. Anything left after Sunday will be given to Good Will.

Contact Mat. Joanna Laymon (lightwriters77@gmail.com) if you would like to declutter your home and bring your what-nots. If you do not bake or have clutter to donate, consider donating some time or purchasing some goodies to support our Sisterhood!

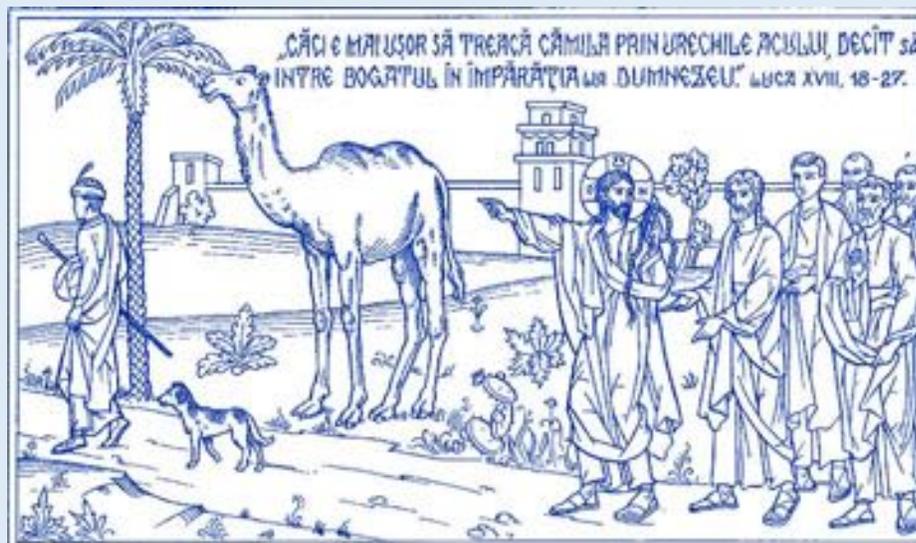
12th Sunday after PENETECOST EPISTLE: 1 Cor. 15:1 – 11

- ¹ Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,
- ² by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.
- ³ For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,
- ⁴ and that He was buried, and that He rose again the third day according to the Scriptures,
- ⁵ and that He was seen by Cephas, then by the twelve.
- ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.
- ⁷ After that He was seen by James, then by all the apostles.
- ⁸ Then last of all He was seen by me also, as by one born out of due time.
- ⁹ For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.
- ¹⁰ But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.
- ¹¹ Therefore, whether it was I or they, so we preach and so you believed.



12th Sunday after PENTECOST GOSPEL: Matthew 19:16 – 26

- ¹⁶ Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?"
- ¹⁷ So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments."
- ¹⁸ He said to Him, "Which ones?" Jesus said, "'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,'
- ¹⁹ 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.' "
- ²⁰ The young man said to Him, "All these things I have kept from my youth. What do I still lack?"
- ²¹ Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."
- ²² But when the young man heard that saying, he went away sorrowful, for he had great possessions.
- ²³ Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven.
- ²⁴ And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.
- ²⁵ When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?"
- ²⁶ But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."



THE IVERON MOTHER OF GOD, AND THE MYRRH-STREAMING ICONS OF HAWAII

Over three months ago, sometime around May, June or July of 2007, my wife and I noticed a hint of the scent of roses in the area surrounding our icon corner in our home chapel. Something made us look at our Cross icon of Christ (located behind our family reliquary), we noticed a small bead of liquid around the side wound on the image of the Christ, where the "soldier pierced His side with a lance". The liquid smelled very sweet, like myrrh. My experience with myrrh is quite limited, my only contact being a cotton ball soaked with myrrh from the Montreal Myrrh-streaming Iveron Icon and several cotton balls of myrrh from the Myrrh-streaming St. Nicholas Icon. We told no one of this and proceeded to "keep an eye" on the icon for any new developments or any possible continuation of the "streaming". The bead of myrrh eventually dried out and we eventually forgot about it. Now on to the most recent developments in my story ...

During the last week of September I began to notice an unbelievably strong smell of myrrh, at home, in my car, even at work. I couldn't explain it. Was it all in my head? I asked my wife and she said she didn't smell anything. I spoke with several other people who visited our home, and they too said they didn't smell anything. (One of these people was our Serbian Orthodox kuma—she, too, couldn't smell anything.) I was convinced it was all in my imagination. This was on September 27th, the feast of the Exaltation of the Cross... (Continue reading <https://orthochristian.com/49458.html>)



The HOLY MARTYR LUPUS

The holy man Lupus was a servant of Great-martyr Demetrius, the military commander of Thessalonica. When Emperor Maximian beheaded St. Demetrius, Lupus dipped the hem of his garment, together with his ring, in the blood of the martyr. Lupus worked many miracles in Thessalonica with this ring and this garment, healing people of every pain and infirmity. Emperor Maximian (then still residing in Thessalonica) discovered this and ordered that Lupus be tortured and killed.

However, the soldiers who took up weapons against Lupus turned against one another and severely wounded each other. As he was an unbaptized Christian, Lupus prayed that God would somehow bring about his baptism before his death. At that moment, rain fell upon this holy martyr, and thus he received baptism from on high.

After great sufferings, Lupus was beheaded, and took up his habitation in the Kingdom of Heaven.

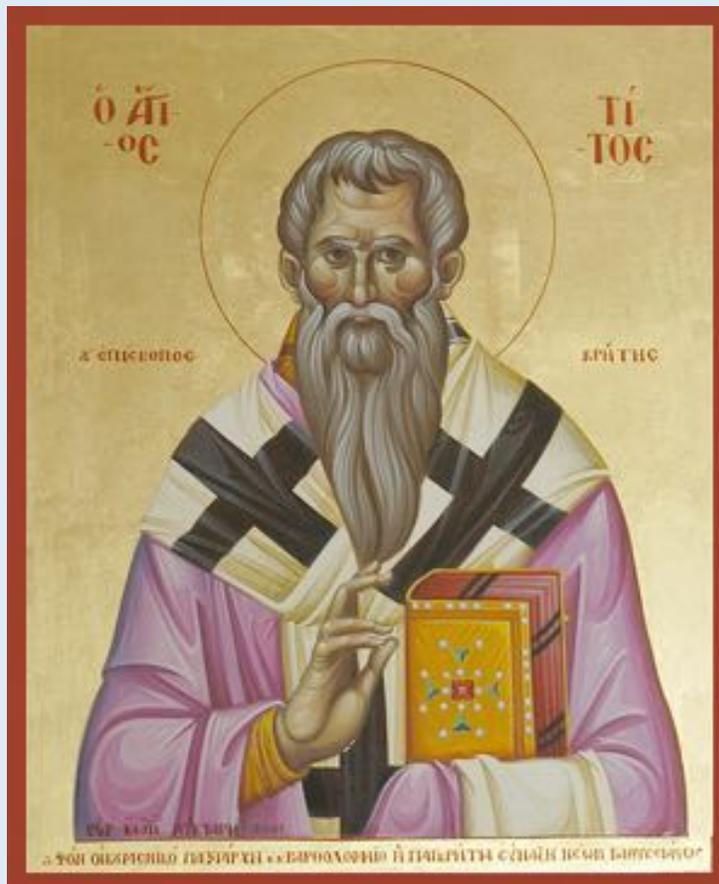


Reflection on the Cross

The power of the Cross is mysterious: no matter how unexplainable, it is true and indisputable. Yet St. John Chrysostom speaks of a custom in his time, in which the sign of the Cross is attached "on the emperor's diadem, on the accouterments of the soldiers, and it is traced on parts of the body--the head, the breast [chest] and the heart--and also on the table of oblation and over beds.... If we need to to expel demons, we use the Cross; it also helps to heal the sick." St. Benedict made the sign of the Cross over a glass of poison, and the glass burst as though it were struck by a stone. St. Julian made the sign of the Cross over a glass of poison that was brought to him and drank the poison, and he suffered no harm. The Holy Female Martyr Basilissa of Nicomedia protected herself with the sign of the Cross, stood amidst the flames and remained unharmed. The Holy Martyrs Audon and Senis crossed themselves when wild beasts were released on them, and the beasts became docile and meek as lambs. The sign of the Cross has been the most powerful weapon against the temptations of the demons, from the time of the ancient ascetics to the present day. The most horrible of the devil's devisings vanish into nothing, like smoke, when man traces the sign of the Cross over himself. Thus, it is a sign of the Lord Jesus Christ's love for mankind that the Cross--at one time a sign of criminality and shame--became, through His Crucifixion and Resurrection, the repository of all victorious power and might.

The Apostle Titus

Titus was one of the Seventy [Apostles]. He was born in Crete and was educated in Greek philosophy and poetry. Following a vision in a dream, he began reading the Prophet Isaiah and lost his faith in Hellenic philosophy. Hearing of Christ the Lord, Titus traveled to Jerusalem with other Cretans, and there he heard the Savior speak and witnessed His mighty acts. He gave his young heart completely to Christ. Later he was baptized by the Apostle Paul, whom he served, like a son to a father, in the work of evangelization. Paul loved Titus so much that he referred to him at times as his son: To Titus, my beloved son (Titus 1:4) and at times as his brother: I urged Titus to go to you and I sent the other brother with him (2 Corinthians 12:18). Titus traveled extensively with the great apostle, and Paul appointed him Bishop of Crete. Titus was present at Paul's suffering and death in Rome, and honorably buried the body of his teacher and spiritual father. Afterward Titus returned to Crete, where with great success he baptized the pagans, and where he prudently governed the Church of God until old age. Titus entered into rest at the age of ninety-four.



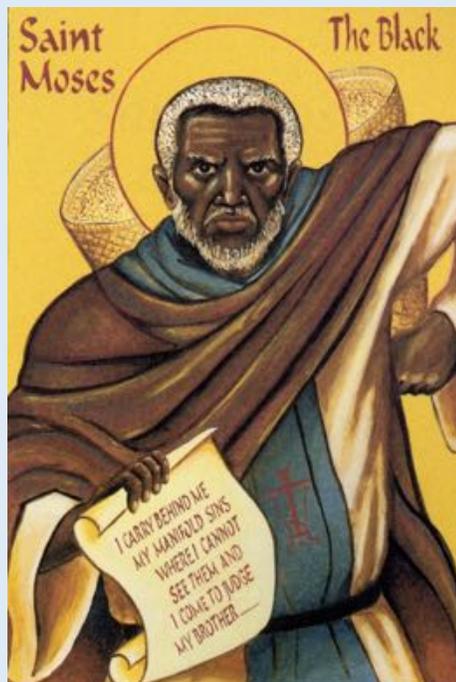
The Holy Martyr Adrian and His Wife Natalia

Adrian and Natalia were husband and wife, both of noble and wealthy families from Nicomedia. Adrian was a pagan and the head of the Praetorium. Natalia was secretly a Christian. They were both young and lived together in marriage for only thirteen months before their martyrdom. When the wicked (nefarious) Emperor Maximian visited Nicomedia, he ordered that Christians be seized and subjected to torture. Twenty-three Christians were hidden in a cave near the city. Someone reported them to the authorities. They were cruelly flogged with oxen whips, beaten with rods, and cast into prison. Soon they were taken before the Praetor to register their names. Adrian observed these people--serene and meek, tortured but patient. He made them swear to tell him what they thought their God would give them for enduring so many tortures? They told him of the blessedness of the righteous in the Kingdom of God. With that, Adrian turned to the scribe at once and said to him: "Write my name with these saints--I also am a Christian." When the emperor learned of this, he asked Adrian: "Have you gone out of your mind?" Adrian replied: "I have not gone out of my mind--rather, I have come to my senses." When she heard of this, Natalia greatly rejoiced. As Adrian sat with the others, chained and in prison, she came and ministered to all of them. When they flogged and intensely tortured her husband, Natalia encouraged him to endure to the end. After lengthy tortures and imprisonment, the emperor ordered that the prisoners' arms and legs be broken with a hammer and anvil. This was done. With twenty-three fellow Christian men, Adrian gave up the spirit under the greatest of tortures. Natalia took their relics to Argyropolis (near Constantinople) and honorably buried them there. After a few days, Adrian appeared to her in heavenly radiance and called out that she should also come to God, and she peacefully gave up her spirit to God.



St. Moses the Black

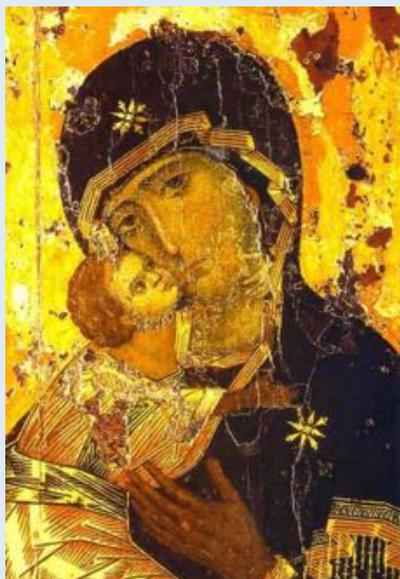
Moses was an Ethiopian by birth. In the world, he was a thief and the leader of a band of thieves, and yet he became a penitent and a great ascetic. Moses was once a slave, who escaped and joined the thieves. Because of his great physical strength and daring, the robbers chose him as their leader. Then one day he was suddenly overcome with pangs of conscience and repented for his misdeeds. He left the thieves, entered a monastery, and gave himself over completely to obeying his spiritual father and the monastic rule. He benefited much from the teachings of Saints Macarius, Arsenius and Isidore. Later he withdrew to solitude in a cell, where he dedicated himself completely to physical labor, prayer, vigils and contemplating God. Tormented by the demon of lust, Moses confessed to Isidore, his spiritual father, who gave him counsel to increase his fasting, and even when eating to avoid satisfying his appetite. When this regimen did not help, he was counseled to keep all-night vigil and to pray standing. Then he also began the practice of bringing water to the elderly monks from a distant well, all night long. After six years of terrible struggles, St. Isidore miraculously healed him of lustful thoughts, fantasies and dreams perpetrated on him by the demon. Moses was ordained a priest in old age. He founded his own monastery, had seventy-five disciples, and lived to the age of seventy-five. He foresaw his death: one day he told his disciples to flee, for the barbarians were about to attack the monastery. When the disciples urged him to escape with them, Moses said that he had formerly been violent, and had to suffer violence himself, according to the words: For all they that take the sword shall perish with the sword (Matthew 26:52). He remained at the monastery with six brethren, and the barbarians slew them. One of the brethren, hiding nearby, saw seven shining wreaths descend from heaven upon the seven martyrs.



REFLECTION ON GOD'S POWER

Occasionally one hears the godless words among Christians: "Even God cannot help here!" There is no danger in which God cannot help, nor are there any enemies who could conquer by their own power without God's permission. Do not ask how God will destroy the powerful army of our enemies; it is easier for God to do than it is for you to breathe! Read how God, by one apparition, terrified the Syrian army to such an extent that it dispersed, and Israel was saved: For the Lord had made the host of the Syrians to hear a noise of chariots and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel has hired against us the king of the Hittites and the kings of the Egyptians to come upon us (2 Kings 7:6).

Read how Jerusalem was saved from the powerful army of Babylon without any effort on the part of King Hezekiah other than his pleading and prayer before God: And it came to pass that night, that the angel of the Lord went out and smote in the camp of the Assyrians a hundred four-score and five thousand: and when they arose early in the morning, behold, they were all dead corpses (2 Kings 19:35). God did not perform such miracles only in ancient times, but He performs them every time the faithful pray to Him. So it was in the year 1395 A.D., when the Tartar King Tamerlane [Tamburlaine] surrounded Moscow with his countless soldiers. The Russians brought the miracle-working icon of the Most-holy Theotokos from the town of Vladimir to Moscow, and all the people prayed, with tears, to the Most-holy and Pure One. Suddenly, for no visible reason, the army of Tartars withdrew hurriedly and fled. What caused this? Tamerlane had a dream in which clouds of saints swept down from the heavens. In their midst, the Holy Theotokos stood as Queen, surrounded by hosts of angels. The Theotokos sharply rebuked Tamerlane and ordered him to leave the land of the Russians immediately, and the saints raised their staffs at him. In great dread, Tamerlane ordered his troops to withdraw as soon as the day dawned.



REFLECTION ON PRAISE

A true Christian avoids the praise of men--and not only avoids it, but has a true fear of it. St. Sava of Pskov left the office of abbot, and the monastery itself and the good brotherhood of the monastery, fleeing to a desolate place to escape the praise of men--for the love of praise robs our hearts. A devout prince, upon hearing of the asceticism of St. Moses Murin [the Black], took his retinue into the desert to see him. Moses learned that the prince was coming to his monastery, and quickly ran to hide somewhere, but he unexpectedly encountered the high-ranking visitors. "Where is the cell of Abba Moses?" the servants of the prince asked, not suspecting that this was Moses himself. Moses opened his mouth and said: "What do you want him for? He is an ignorant old man, very untruthful, and completely impure in life." Hearing this, the visitors were astonished, but continued on. When they arrived at his cell, they asked for the elder, but the monks said he was not there. The visitors told them what the monk on the road had said. The monks were dismayed, and asked them: "What did this old man look like?" The visitors answered that he was very dark-skinned, tall and dressed miserably; and the monks cried out loudly: "But that was Abba Moses himself!" This incident was of great spiritual benefit to the prince. He returned home rejoicing.

Homily on the Form of the Messiah

"And we saw that He had neither form nor comeliness" (Isaiah 53:2).^o

The prophet speaks this about Christ the Lord as a man: *He had neither form nor comeliness!* How is it that He--Who gave form to every created thing, created the beautiful angels of heaven and all the beauty of the universe--had no form or comeliness [beauty]? Brethren, this need not confuse you. He was able to appear in any manner He chose. He did not want to appear in angelic beauty, or in royal power, or in luxurious wealth. He who enters a house of sorrow does not dress in the most beautiful clothes, nor does a doctor dress in his best clothes when he visits the gravely ill. In coming to earth, the Lord entered a house of sorrow; he entered a hospital. The body is the garment of the soul. He dressed in a simple garment to impress us by the power of His spirit, not by His dress. We do not know exactly what His appearance was. According to tradition, His face was swarthy and His hair was of a chestnut color. Yet when King Abgar sent Ananias his artist to paint the face of the Lord, he was not even able to begin, for it is said that Christ's face shone with an unearthly light.

After all, even if Christ had clothed Himself in the most beautiful body--such a body as only He could create, what would physical beauty be in comparison with the immortal beauty of His divinity? The greatest earthly beauty is merely a shadow of the heavenly beauty. The Prophet Daniel was a young and handsome man, but when an angel of God stood before him, he himself said: *...there remained no strength in me: for my comeliness turned in me into corruption* (Daniel 10:8). What is the face of an earthly man in comparison to the likeness of an immortal angel of God? As darkness is in comparison to light! Therefore, the prophet, beholding Christ the Immortal King in the flesh of man, and comparing His earthly appearance with His Immortal glory, had to cry out: *He had neither form nor comeliness.*

New Festal Icon

Sts. Joachim and Anna, The Conception of the Theotokos

The icon of the Conception of the Theotokos is very simple. Joachim and Anna tenderly embrace, standing before a bed. Without being explicit, it is boldly confessed that, whilst a miracle granted to a barren couple, the conception of St Mary happened through natural means.

In the corners, Joachim and Anna are shown separately. According to the Protoevangelium, in his grief Joachim retired to the desert in fasting and prayer for forty days, whilst Anna remained lamenting at home. An angel was sent to each of the holy couple announcing that their entreaties had been heard by God and that they should return to each other to conceive: the main scene shows the happy meeting.

In the background are the walls of Jerusalem, with the bed placed before the Royal Gates. The gates are a prefiguration of Mary, who by being the Mother of God is the royal gates through which the King of Kings, Jesus Christ, enters the world

<https://iconreader.wordpress.com/2011/12/08/conception-of-the-theotokos-by-joachim-and-anna/>



2022 Finances

The Parish needs \$4,129.49/week to meet budget INCLUDING transfer to Building Fund

<u>Week</u>	<u>Amount Received</u>	<u>Difference from amount needed</u>
May 1	\$ 4,199.00	\$ 69.51
May 8	\$ 3,169.00	-\$ 960.49
May 15	\$ 3,714.06	-\$ 415.43
May 22	\$ 1,455.00	-\$ 2,674.49
May 29	\$ 5,175.27	\$ 1,045.78
June 5	\$ 4,732.56	\$ 603.07
June 12	\$ 3,775.00	-\$ 354.49
June 19	\$ 5,173.00	\$ 1,043.51
June 26	\$ 1,887.00	-\$ 2,242.49
July 3	\$ 2,887.00	-\$ 1,242.49
July 10	\$ 1,879.00	-\$ 2,250.49
July 17	\$ 2,740.28	-\$ 1,389.21
July 24	\$ 1,540.00	-\$ 2,589.49
July 31	\$ 7,145.28	\$ 3,015.79
Aug 7	\$ 5,047.28	\$ 917.79
Aug 14	\$ 1,467.00	-\$ 2,662.49
Aug 21	\$ 2,702.00	-\$ 1,427.49
Aug 29	\$ 6,386.40	\$ 2,256.91

Attendance 140

Intercessory Prayer List

Metropolitan Jonah requests that you send him the full name and general reason for intercessory prayer (such as health or illness, unemployment, family issues, military deployment to Afghanistan, etc.) for his pastoral care. Only the names of the living (and recently deceased) will be included in the prayer list in the weekly bulletin. He also requests that the faithful who have requested intercessory prayers for various persons let him know when there is no longer a specific need for prayer, so that we may keep the list current.

LIVING: Sarah, Emmanuel, Mark, Claudia, Katherine, Erika, Victoria, Michael, Tate, Renate, Dieter, Rebekah, Sofia, Ioannis, Anastasia, Elizabeth, Georgia, John, Elena, Alice, Matthew, Boris, Elizabeth, Davis (Columba), Moses, Emma, Kristin, Monk Sergius, Priest John, Priest David, Priest Costa, Priest Michael, Presbytera Cindy, Priest George, Presbytera Areti, Nun Aimiliane, Priest Charalambos, Monk Serapheim, Elizabeth, Katje, Rachel, Mandi, Clive, Claire, Rebecca, Janis, Paisley, George, Archpriest Alexander, Steven, Millicent, Archpriest Victor, Matushka Masha, Pdn. Patrick, Matushka Joanna, Matushka Sophia, Mother Theodora, Archpriest Alexander, James, Leonidas, Sophia, Maria, Larry, Bill, Modestos, Ephraim, Reader Moses, Jo Ann, Sarah, Paul, Brianna, Robert, Baby Nina, Charley & Alexandra, Irina & baby, Rebecca, Priest Alexander Laymon, Archpriest Michael Sekela, Fr. Filipe and his family, Irene and John, Inna and Emma, Ronin O'Neill, Anastasia and Mila, Brody (Anthony) Lessin, Sophia Stylianopoulos, Olga Petrova and the baby, Mary Zupan and Lawrence, Glen & Mich Mine, Sarah Francis, Jeanine Karam, Christina Kendrat

MEMORY ETERNAL: Roy Patrick St. Clair